

# **AGENDA**

Meeting: Strategic Planning Committee

Place: Council Chamber - County Hall, Trowbridge BA14 8JN

Date: Wednesday 20 June 2018

Time: 10.30 am

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email <a href="mailto:roger.bishton@wiltshire.gov.uk">roger.bishton@wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at <a href="https://www.wiltshire.gov.uk">www.wiltshire.gov.uk</a>

# Membership:

Cllr Fleur de Rhé-Philipe (Chairman) Cllr David Jenkins

Cllr Derek Brown OBE (Vice- Cllr Christopher Newbury Chairman) Cllr James Sheppard Cllr Ernie Clark Cllr Tony Trotman Cllr Andrew Davis Cllr Fred Westmoreland

Cllr Stewart Dobson
Cllr Sarah Gibson

#### **Substitutes:**

Cllr Ian Blair-Pilling
Cllr Clare Cape
Cllr Chris Hurst
Cllr Matthew Dean
Cllr Christopher Devine
Cllr David Halik
Cllr Graham Wright

Cllr Russell Hawker

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County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

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## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult Part 4 of the council's constitution.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

# **AGENDA**

#### Part I

Items to be considered when the meeting is open to the public

### 1 Apologies

To receive any apologies or substitutions for the meeting.

#### 2 Minutes of the Previous Meeting (Pages 7 - 34)

To approve and sign as a correct record the minutes of the meeting held on 25 April 2018. (Copy attached)

#### 3 Declarations of Interest

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

#### 4 Chairman's Announcements

To receive any announcements through the Chair.

#### 5 **Public Participation**

The Council welcomes contributions from members of the public.

#### Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register by phone, email or in person no later than 10.20am on the day of the meeting.

The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice. The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered.

Members of the public will have had the opportunity to make representations on the planning applications and to contact and lobby their local member and any other members of the planning committee prior to the meeting. Lobbying once the debate has started at the meeting is not permitted, including the circulation of new information, written or photographic which have not been verified by planning officers.

### Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Wednesday 13 June 2018** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Friday 15 June 2018**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

15/01800/OUT: Land at the proposed West Warminster Urban Extension 6 North of Victoria Road & to the West of Bath Road Comprising approx. 84 hectares of land, Warminster - Demolition of a series of agricultural sheds and one residential dwelling and the delivery of up to 1,000 dwellings (Class C3); a local centre of 0.56ha (to accommodate commercial development falling under Use Classes A1-A5, C2, C3 and D1); an employment area of 5.6 hectares (to accommodate various businesses falling under Use Classes B1, B2 and B8); a primary and part-secondary school (Use Class D1); formal and informal recreational open space including children's play areas, allotments and changing facilities; car parking; hard and soft landscaping including a noise bund along part of the western boundary; storm water attenuation ponds; foul and surface water drainage infrastructure; and provision of road access infrastructure to include roundabout accesses on Bath Road and Victoria Road. (Pages 35 - 110)

A report by the Case Officer is attached.

7 17/10550/WCM: Hills HGV Relief Road, Sands Farm and Lower Compton Landfill, Calne, SN11 8RB, Applicant: Hills Waste Solutions Ltd (Pages 111 - 152)

A report by the Case Officer is attached.

17/10554/WCM: Retention and Change of use of Concrete Products Factory to Mixed Employment, Industrial, Waste and Ancillary Uses, Calne Quarry, Abberd Lane, Calne, SN11 8TJ: Applicant: Hills Waste Solutions Ltd (Pages 153 - 202)

A report by the Case Officer is attached.

9 17/10557/WCM: Change of Use of existing Materials Recycling and Waste

Transfer Building to a Waste Transfer Building only, Lower Compton Waste Management Facility, Compton Bassett, SN11 8RB: Applicant: Hills Waste Solutions Ltd (Pages 203 - 238)

A report by the Case Officer is attached.

A.17/10539/WCM and B.17/10543/WCM: A. Variation of conditions 3 & 4 of Planning Permission N/09/01497/WCM (Extension to a Sand Quarry and Infilling with Waste) to extend the end date of mineral extraction until 17 October 2029 and to extend the end date of restoration by landfill until 31 December 2042. B. Variation of condition 3 of planning permission 13/05229/WCM (Extension of mineral and landfill operations) to extend the operational end date of the landfill until 31 August 2028 and complete subsequent restoration by 31 August 2029, Lower Compton, Old Camp Farm Mineral Extraction and Landfill Compton Bassett and Low Lane Landfill, Lower Compton, SN11 8RB: Applicant: Hills Waste Solutions Ltd (Pages 239 - 284)

A report by the Case Officer is attached.

#### 11 Date of Next Meeting

To note that the next scheduled meeting of this Committee is due to be held on Wednesday 18 July 2018, in the Council Chamber at County Hall, Trowbridge, starting at 10.30am.

#### 12 **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency.

#### Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

#### None